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CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION

4090  
X FILED

RECEIVED  
JUL 1 1962  
FBI - LOS ANGELES

EMILITA S. GAINSTER and CAROLE MARSH Certify:

1. That they constitute at least two-thirds (2/3)  
of the incorporators of COMMUNITY TELEVISION OF SOUTHERN  
CALIFORNIA;

2. That they hereby adopt the following amendment  
of the Articles of Incorporation of said Corporation:

ARTICLE EIGHTH is amended to read as follows:

"The number of Directors of the Corporation  
shall be not less than eight and not more  
than twenty-five. The number of Directors  
may be changed in accordance with the By-  
Laws of the Corporation and the Directors  
shall be chosen in the manner provided in  
the By-Laws."

3. That said Corporation has admitted no members  
other than the incorporators.

*Emilita S. Gainster*  
EMILITA S. GAINSTER  
*Carole Marsh*  
CAROLE MARSH

Each of the undersigned declares under penalty of  
perjury that the matters set forth in the foregoing Certificate  
are true and correct.

Executed at Beverly Hills, California, on August 30, 1962.

*Emilita S. Gainster*  
EMILITA S. GAINSTER  
*Carole Marsh*  
CAROLE MARSH

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JAN 26 1967  
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**CERTIFICATE OF AMENDMENT OF  
ARTICLES OF INCORPORATION OF  
COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA**

**JAMES L. LOWME and EUGENE I. KELLY certify:**

1. That they are the Vice President and the Secretary respectively, of Community Television of Southern California, a California corporation.

2. That at a meeting of the Board of Directors of said corporation, duly held at Los Angeles, California on December 7, 1966, the following resolution was adopted:

**RESOLVED:** That ARTICLE TENTH of the Articles of Incorporation of this corporation be, and it hereby is, amended to read as follows:

"The property of this non-profit corporation is irrevocably dedicated to the promotion, development, operation and presentation of educational television as defined in Revenue and Taxation Code Section 225.3, and upon the dissolution of this corporation, none of the assets of this corporation shall issue to any individual but shall be distributed to a fund, foundation, or corporation whose property is dedicated to exempt purposes as specified in Revenue and Taxation Code Section 214 of the State of California."

3. That the members of said corporation have adopted said amendment by resolution at a meeting held at Los Angeles, California on January 19, 1967; that the wording of the amended Article, as set forth in the members' resolution, is the same as that set forth in the directors' resolution in paragraph 2 hereof.

4. That the members of said corporation who voted affirmatively for the adoption of said resolution were 12 in number, out of 25 present; that the number of members of said corporation constituting a quorum is 10.

  
JAMES L. LOWME, Vice President

  
EUGENE I. KELLY, Secretary

CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION

137

SUNITA S. GARNER and MARY SUE TATUM certify:

1. That they constitute at least two-thirds (2/3) of the incorporators of COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA:

2. That they hereby adopt the following amendment of the Articles of Incorporation of said Corporation:

ARTICLE TENTH is amended to read as follows:

"Upon the dissolution of this corporation, the assets shall be distributed by the directors to an organization or organizations devoted to the promotion, development, operation or presentation of educational or noncommercial television and exempt from taxation under Section 501(c)(3) of the Internal Revenue Code of the United States."

3. That said Corporation has admitted no members other than the incorporators.

*Sunita S. Garner*  
SUNITA S. GARNER  
*Mary Sue Tatum*  
MARY SUE TATUM

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing Certificate are true and correct.

Executed at Beverly Hills, California, on November 15, 1962.

*Sunita S. Garner*  
SUNITA S. GARNER  
*Mary Sue Tatum*  
MARY SUE TATUM

7-20-62  
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NOV 15 1962  
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By *[Signature]*

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing certificate are true and correct.

1967. Executed at Los Angeles, California on January 19

Samuel L. Lipp  
Samuel L. Lipp, Vice President

Frank J. Hill  
Frank J. Hill, Secretary

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JUL 8 1970

CERTIFICATE OF AMENDMENT OF  
ARTICLES OF INCORPORATION OF

COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA

JAMES L. LOPER and RUSSEL I. KULLY certify:

1. That they are the Vice President and the Secretary respectively, of Community Television of Southern California, a California corporation.

2. That at a meeting of the Board of Directors of said corporation, duly held at Los Angeles, California on July 1, 1970, the following resolution was adopted:

RESOLVED: That ARTICLE FOURTH of the Articles of Incorporation of this corporation be, and it hereby is, amended to read as follows:

"The specific and primary purposes for which this corporation is formed are the development, financing and operation of one or more noncommercial educational broadcast facilities in Southern California; the coordination of educational, cultural, governmental and other interests in the greater Los Angeles area to service such facilities; and to do all things reasonable, necessary, suitable, proper, convenient or incidental to the aforesaid purposes."

3. That the members of said corporation have adopted said amendment by resolution at a meeting held at Los Angeles, California on July 1, 1970; that the wording of the amended Article, as set forth in the members' resolution, is the same as that set forth in the directors' resolution in paragraph 2 hereof.

4. That the members of said corporation who voted affirmatively for the adoption of said resolution were 31 in number, out of 31 present; that the number of members of said corporation constituting a quorum is 30.

James L. Loper  
James L. Loper, Vice President

Russel I. Kully  
Russel I. Kully, Secretary

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing certificate are true and correct.

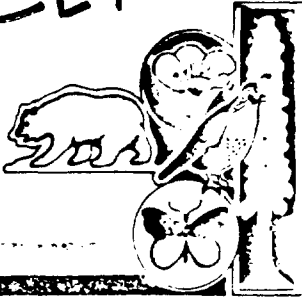
Executed at Los Angeles, California on July 1, 1970.

James L. Loper  
James L. Loper, Vice President

Russel I. Kully  
Russel I. Kully, Secretary

KCET-TV

A410074



State  
of  
California

OFFICE OF THE SECRETARY OF STATE

CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this

OCT 29 1991



A410074

ENDORSED  
FILED  
In the Office of the Secretary of State  
of the State of California

CERTIFICATE OF AMENDMENT OF

ARTICLES OF INCORPORATION OF

OCT 25 1991

COMMUNITY TELEVISION OF SOUTHERN CALIFORNIA

MARCH 1992, Secretary of State

WILLIAM H. KOBIN and J. PATRICK WHALEY certify:

1. That they are the President and Secretary,  
respectively, of Community Television of Southern  
California, a California corporation.

2. That at a meeting of the Board of Directors of



Each of the undersigned declares under penalty of perjury  
that the matters set forth in the foregoing certificate are  
true and correct.

Executed at Los Angeles, California on October 15, 1991.

William H. Kobin  
William H. Kobin, President

Glenn C. Schroeder  
Glenn C. Schroeder, Assistant Secretary

**ATTACHMENT 14**

SEYFARTH, SHAW, FAIRWEATHER & GERALDSON  
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MATHEWS, DINSDALE & CLARK  
TORONTO, CANADA

MATRAY, MATRAY & HALLET  
BRUSSELS AND LIEGE, BELGIUM  
COLOGNE, GERMANY

June 8, 1992

Community Television of Southern California  
4401 Sunset Boulevard  
Los Angeles, CA 90007

Attention: Glenn Schroeder, Esq.

Re: Pending Application before the Federal  
Communications Commission for a Construction  
Permit for a New Television Translator Station  
on Channel 67, Bakersfield, California

Ladies and Gentlemen:

In connection with the above-referenced matter, you have asked for our opinion as to whether Article FOURTH of the Articles of Incorporation, as amended, of Community Television of Southern California, a California nonprofit corporation ("CTSC"), would permit the construction and operation of a new television translator station to operate on Channel 67 in Bakersfield, California.

Article FOURTH of CTSC's Articles of Incorporation provides as follows:

The specific and primary purposes for which this corporation is formed for the development, financing and operation of one or more noncommercial educational broadcast facilities in Southern California; the coordination of educational, cultural, governmental and other interests in the greater Los Angeles area to service such facilities; and to do all things reasonable, necessary, suitable, proper, convenient or incidental to the aforesaid purposes.



## FINAL ELECTION RETURNS

## ORANGE COUNTY

## Judicial Races

## Municipal Court

## Central, Office No. 1

	Votes	%
100% Precincts Reporting		
James M. Brooks *	36,660	64
David E. Hosmer	20,413	36

## Central, Office No. 9

	Votes	%
100% Precincts Reporting		
Donna L. Crandall	24,100	41
Sal Sarmiento	12,909	22
John F. Anderson	12,067	21
Michael J. Pear	9,481	16

## Harbor, Office No. 1

	Votes	%
100% Precincts Reporting		
Margaret R. Anderson *	21,212	38
Debra Allen	14,145	25
Mike Jacobs	9,968	18
Vickie L. Hix	6,240	11
Cameron J. Quinn	5,013	9

## Measure

100% Precincts Reporting	Votes	%
Y—Campaign Reform		
Yes	379,234	85
No	69,751	16

## Dana Point

100% Precincts Reporting	Votes	%
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## City Council

## 2 Elected

Judy Carroll	3,913	24
Bill Benavente	3,551	22
William L. Ossenmacher	3,537	22
Ernie Nelson	3,347	21
John D. Bowler	937	6
Christopher L. Booker	847	5

## U—City Council Term Limits

Yes	7,552	89
No	944	11

\* Not on Ballot

## County-by-County Returns

Election returns for key races and measures in nine Southern California counties appear on this page.

- Returns are organized by county.
- Winning candidates or measures—or those leading with 89% of precincts reporting—are in bold type.
- Counting of absentee ballots could affect outcomes.



## SAN DIEGO COUNTY

## Supervisor

## District 1

100% Precincts Reporting	Votes	%
Brian P. Billrey *	45,698	75
Fred Latham	15,586	25

## District 2

100% Precincts Reporting	Votes	%
Dianne Jacob	30,728	29
Jack Doyle	28,189	27
Bonnie Kibbee	17,702	17
Susan Wolfe-Fleming	11,795	11
John Clark	6,265	6
Ephiphany (Epi) Lopez	4,414	4
Chuck Wheaton	3,118	3
Joe Dziuba	2,685	3

## District 3

100% Precincts Reporting	Votes	%
Judy McCarty	33,438	29
Pam Slater	31,090	27
Dick Rider	22,244	19
Dave Kretzer	18,335	16
Rick Wildman	5,630	5
Tom Fudin	5,138	4

## Escondido

100% Precincts Reporting	Votes	%
<b>Mayor</b>		
Jerry C. Harmon *	10,400	85
P.K. (Pat) Walker	8,562	45

City Council  
3 Elected

Lori Holt Pfeiffer	7,749	16
Elmer C. Cameron	7,190	15
Rick Foster†	6,623	13
Vivian V. Doering	6,518	13
Carla de Dominicis *	6,463	13
Kevin L. Thomas	5,403	11
James V. Fraker	3,616	7
Richard W. Sardo Jr.	3,333	7
Joseph L. Peterson	2,441	5

## City Treasurer

Kenneth C. Hugins *	7,280	42
Tim Huntley	4,862	28
Peter (Pete) Santrach	3,168	18
Donald J. Cincotta	1,220	7
Verne Barranco	823	4

CERTIFICATE OF SERVICE